



in cattedra

Concorsi Scuola

Giovanni Ciotola

INGLESE

**nella scuola secondaria
di I e II grado**

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PREMESSA

Il Manuale *Inglese nella scuola secondaria di I e II grado* è indirizzato a quanti vogliono affrontare le prove scritte e orali dei nuovi **concorsi a cattedra**.

In particolare, l'opera (**completamente in lingua**) ripercorre per punti e snodi essenziali tutto il *programma d'esame della disciplina d'insegnamento* relativa alle **classi di concorso**:

- **A24 – Lingue e culture straniere negli istituti di istruzione secondaria di secondo grado - Inglese** (ex A346);
- **A25 – Inglese nella scuola secondaria di primo grado** (ex A345).

Il suo obiettivo è quello di consentire:

- un rapido **ripasso della materia**;
- e **approfondimenti sulla didattica disciplinare**.

A tal fine, il libro è così strutturato:

- PART I – ***The Basics of Teaching Subject***, suddivisa a sua volta in:
 - BOOK I – *Introduction to English Language and Linguistics*,
 - BOOK II – *Text Linguistics and Grammatical Problems*,
 - BOOK III – *English History and Literature*,
 - BOOK IV – *British Civilization*,
 - BOOK V – *Outlines of American History, Literature, and Civilization*;
- PART II – ***Texts on Examination Programme-Related Topics***;
- PART III – ***Translation of Texts Relating to Different Technical and Professional Sectors***;
- PART IV – ***The Act, Process, or Art of Imparting Knowledge and Skill, and Disciplinary Didactics***;
- PART V – ***Wide Selection of Questions on the Competition Program Topics***;
- PART VI – **Glossari tematici**;
- nonché **Tabelle di corrispondenza** tra i punti del programma concorsuale e i contenuti del Manuale.

Completano il testo le **Indicazioni nazionali** e le **Linee guida** (disponibili come *Espansioni online* e accessibili tramite il QR Code posto all'interno del volume) riguardanti la disciplina oggetto d'insegnamento delle classi suddette, indispensabili per una **corretta progettazione di lezioni e unità d'apprendimento**.

Sempre in *Espansione online* offriamo:

- **ulteriori approfondimenti** su alcune delle tematiche sviluppate;
- ed **eventuali aggiornamenti** o **modifiche** che dovessero essere resi noti nel lasso di tempo intercorrente tra l'uscita dell'opera e le prove concorsuali.

Per completare la preparazione, si consigliano:

- **Concorso scuola – Parte generale (Avvertenze generali) – Manuale completo** (526/AG), realizzato in funzione della *Parte generale* del programma del bando, della quale esamina nel dettaglio tutti gli argomenti;
- **Manuale delle metodologie e tecnologie didattiche** (526/B), nel quale sono approfonditi i *contenuti metodologici*, divenuti ormai una parte imprescindibile delle prove di concorso;
- **Legislazione scolastica** (526/C), dove vengono trattate le *componenti giuridiche della professione*, aggiornate alle più recenti riforme;
- **Manuale per la seconda prova scritta** (526/CF), in cui si illustrano le *discipline antro-po-psico-pedagogiche* e le *metodologie didattiche*;
- **Quiz commentati – Inglese nella Scuola secondaria di primo e secondo grado** (526/14B), contenente una nutritissima serie di quesiti a risposta multipla, con soluzioni commentate in lingua, sui contenuti del programma d'esame delle due classi concorsuali;
- **La prova orale per Lingua inglese** (526/14A), che fornisce tutti gli strumenti necessari per organizzare una valida Unità di Apprendimento, allo scopo di poter dimostrare la padronanza delle tecniche pedagogiche riguardanti la trasmissione delle conoscenze e il controllo dei mezzi didattici a disposizione.

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